

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....JUL 23 1979
Returned to applicant for correction.....NOV 13 1979
Corrected application filed.....JAN 11 1980
Map filed.....JAN 11 1980

The applicant.....Frank Paxton and Family
c/o Chilton Engineering....., of 421 Court Street, Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801....., hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Frank Paxton and family, a partnership consisting of Franklin T. Paxton, aka Taft Paxton, C. Tad Paxton and Genevieve P. Rawson, Partners, and Maurine C. Paxton, wife of Franklin T. Paxton

1. The source of the proposed appropriation is.....Diamond Spring
Name of stream, lake or other source.

2. The amount of water applied for is.....0.1 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....800 head cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: w/in NW¼NW¼ Section 17, T.27N., R.51E., MDM., or at a point from which the SE corner of Section 18, T.27N., R.51E., bears S. 02°43' W., 4,939 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use.....NW¼NW¼ Section 17, T.27N., R.51E., MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....Jan. 1.....and end about.....Dec. 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) No improvements required. Stock have access to small natural pond at source.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....None - existing works
10. Estimated time required to construct works.....None
11. Estimated time required to complete the application to beneficial use.....1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence to Frank Paxton,
Carlin, NV 89822

Applicant. Frank Paxton and Family

Bys/ William A. Nisbet Agent
421 Court Street
Elko, NV 89801

Compared.....lp/ga
Pro. 5/9/80 by B.L.M.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this.....day of.....
Cultural map filed.....
Certificate No.....Issued.....A.D. 19.....
Recorded.....Bk.....Page.....

MAY 05 2004

State Engineer

STATE ENGINEER